



# 2024 Annual Conference

## June 18 - 20, 2024 -- Davenport, IA

### Call for Presentations

*Please complete a separate form for each presentation proposal*

**\*\*DUE December 15, 2023\*\***

Name: \_\_\_\_\_ Company/School: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email (required): \_\_\_\_\_ Phone #: \_\_\_\_\_

**Presentation Title:** \_\_\_\_\_

**Presentation Description:**

Will your session be interactive:  Yes  No

AV Requirements:  Laptop  Projector  Microphone  Other: \_\_\_\_\_

Fee for Presenting: \_\_\_\_\_

*\*If total fee is over \$600, please include your W-9.*

#### Professional Standards Key Area

- Nutrition 1000
- Operations 2000
- Administration 3000
- Communications & Marketing 4000

#### Professional Standards Training Topic

Please list with corresponding USDA code

#### FOR OFFICE USE ONLY

Date Received: \_\_\_\_\_

Selected  Declined  Contacted

Contract signed  Deposit Pd (Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_)

Final Fee Paid (Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_)

Hotel Room:  Yes  No  Reserved Nights \_\_\_\_\_

CEU's Confirmed  Bio Received  Photo Received  W-9 Received

Type of Presentation:  General Session  Break-Out

Presentation Day / Time: \_\_\_\_\_

Room Assignment: \_\_\_\_\_ Moderator: \_\_\_\_\_

Please return completed form to SNAI, 1631 250th St, Washington, IA 52353 or [snaiowa@msn.com](mailto:snaiowa@msn.com).

Questions? Contact April Cuddeback at [snaiowa@msn.com](mailto:snaiowa@msn.com)

## Past Presentation Experience

Please tell us about your past presentation experience:

### Reference #1

Name: \_\_\_\_\_

Email: *(required)* \_\_\_\_\_

Phone #: \_\_\_\_\_

### Reference #2

Name: \_\_\_\_\_

Email: *(required)* \_\_\_\_\_

Phone #: \_\_\_\_\_

### Speaker Biography

Please include a biography to use for advertising:

### Speaker Introduction

Please include an introduction to use at the conference:

**Please include a digital photo to be used for advertising.**