

66th ANNUAL
SNA IOWA
Conference
 REGISTRATION



June 2024
18-20

NAME: _____ PREFERRED NAME ON BADGE: _____

MEMBER #: _____ SCHOOL DISTRICT: _____

EMAIL: _____ PHONE: _____

CONFERENCE REGISTRATION FEES:

| Registration Type | Director | FS Personnel | Retired | Wed Only | Thurs Only |
|-------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| Member | <input type="checkbox"/> \$225 | <input type="checkbox"/> \$125 | <input type="checkbox"/> \$125 | <input type="checkbox"/> \$100 | <input type="checkbox"/> \$100 |
| Non-Member | <input type="checkbox"/> \$399 | <input type="checkbox"/> \$156 | <input type="checkbox"/> \$125 | <input type="checkbox"/> \$125 | <input type="checkbox"/> \$125 |

PRE-CONFERENCE OFFERINGS:

Pre-conference options are available on Tuesday, June 18th for an additional \$50. Tours will leave from the River Center at 2:00 pm, returning by 5:00 pm. Help with HACCP planning will take place at the River Center beginning at 2:00 pm and will require attendees to bring a computer.

- Davenport Public Schools River Bend Food Bank HACCP Planning

SERVSAFE

A full day ServSafe training and exam will be offered on Tuesday, June 18th.

- Member \$100 Non-Member \$150

NEW DIRECTORS MEETING

The Bureau of Nutrition and Health will be offering a new director class for FREE on Tuesday, June 18th, 2:00 - 5:00 pm.

- Yes No

CONFERENCE FEES

Registration: _____

Pre-Conference: _____

Add'l Dinner Tickets: _____

LATE FEE (after 5/17) **\$50**

TOTAL DUE: _____

- Check (enclosed) Purchase Order (enclosed)
made payable to SNAI



Contact April Cuddeback
 at 515-630-8652 or
snaiowa@msn.com



MAIL REGISTRATION & PAYMENT TO SNAI, 1631 250TH ST, WASHINGTON, IA 52353

** Registration is non-refundable, but is transferable for same event to a different attendee.
 Please keep a copy of this form for your receipt**