

**SNAI Contract - 2010 Exhibit Space**  
**School Nutrition Association Iowa**  
**The Scheman Building on Iowa State Campus- Ames, Iowa**  
**June 14-15, 2010**

**Exhibit Space**

The contract for exhibit space shall be provided by the School Nutrition Association Iowa (SNAI), in accordance with the conditions and regulations governing the exhibits of the conference (see Exhibit Regulations). **DUE DATE: APRIL 15, 2010**

\_\_\_\_\_ agrees to the conditions and  
*(Printed Company Name)*  
 provisions set forth in this contract dated this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

A contract must be completed for each booth space rented. Multiple booths are welcome. Please duplicate this form as needed. First time SNAI exhibitors will receive a \$100 discount. **Cost for an 8' x 10' booth:**

**Brokers or Manufacturers (Members):**                      **Brokers or Manufacturers (Non-Members):**

<input type="checkbox"/> <b>Full Booth \$800</b> Includes 2 outlets	<input type="checkbox"/> <b>½ Booth \$500</b> <i>Available <b>only</b> for brokers with multiple exhibitors.</i> Includes 2 outlets	<input type="checkbox"/> <b>Full Booth \$975</b> Includes 2 outlets	<input type="checkbox"/> <b>½ Booth \$600</b> <i>Available <b>only</b> for brokers with multiple exhibitors.</i> Includes 2 outlets
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\_\_\_ **YES**, I need basic electricity (2 outlets) in my space.    \_\_\_ **NO**, I do not need any electricity in my space.  
 Additional electricity may be arranged directly with Iowa State University. Please refer to Exhibitor Utility Services form.

*We request that the broker pay in full and be reimbursed by the manufacturers.*

**TOTAL BOOTH FEES: \$ \_\_\_\_\_**

**Sponsorship**

*Contributions are welcome for the following events:*

- General Session Speakers                      **\$500**
- Banquet and Entertainment                      **\$500**
- Educational Sessions                                **\$300**
- Favors for Tote Bags                                **Varies**
- Door Prizes (Suggested value \$50.00)        **Varies**

**TOTAL SPONSORSHIPS \$ \_\_\_\_\_**  
 Call Norma LaMantia at 563-823-0162 for more details.

**Advertising**

- Members Registration Bags                      **\$500**  
Put your company in the spotlight! Have your name printed on tote bags given to all attendees.
- Ad on the SNAI webpage                              **\$400**

**Program Book**

- | Advertisement                   | Size      | Cost         |
|---------------------------------|-----------|--------------|
| <input type="checkbox"/> ½ page | 5" x 6 ¾" | <b>\$150</b> |
- Advertisements will be in black & white. Camera-ready artwork must be received by Norma LaMantia by 4/15/10

**TOTAL ADVERTISEMENT \$ \_\_\_\_\_**

**Please make checks payable to SNAI and mail to:**  
**Norma LaMantia, SNAI Association Manager**  
**3232 Fernwood Court, Davenport, IA 52807**  
**563-823-0162**

**TOTAL FEES ENCLOSED: \$ \_\_\_\_\_**

Please include **full payment** with your contract by April 15, 2010. Booths will be assigned **after full payment** has been received.

Broker Signature \_\_\_\_\_ Company \_\_\_\_\_

Mailing address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Toll Free # \_\_\_\_\_ FAX \_\_\_\_\_

E-Mail \_\_\_\_\_

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**For SNAI Use Only**

**Booth Assignment:** \_\_\_\_\_

**Date Received:** \_\_\_\_\_ **Amount \$** \_\_\_\_\_

**Paid in full:**  YES  NO